

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 17 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 15 2006 under 73960The applicant Redrock Valley Ranch, LLC4000 Skyline Blvd. of Reno

Street Address or P.O. Box

City or Town

Nevada 89509

State and Zip Code

_____ hereby make(s) application for permission to appropriate
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association give names of members.)

Domestic LLC Number E0718832005-5, filed in the State of Nevada on October 24, 2005.

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 5.00 cfs second feet.
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Municipal and domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Single family homes, commercial & industrial units.
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

99-1112

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW 1/4 of the SW 1/4 of Section 12, T.23N., R.18E., M.D.M., or at a point from which the west 1/4 corner of said Section 12 bears North 46°24'09" West a distance of 967.20 feet. See maps supporting Applications 73960, 73961, 73962, 73963 and 73965.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

See EXHIBIT "A", attached, and as shown on map supporting Application No. 74368.

7. Use will begin about January 1 Month and Day and end about December 31 Month and Day of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor, pipeline and distribution system.

9. Estimated cost of works: \$50,000,000.00

10. Estimated time required to construct works: 2 years

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 10 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

This application is for groundwater to supplement Applications 73960, 73961, 73962, 73963 & 73965 filed March 3, 2006, in the office of the Nevada State Engineer.

13. Miscellaneous remarks:

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JAN 17 2006

STATE ENGINEER'S OFFICE

glindesmith@tristateltd.com

E-mail Address

(775) 358-9491

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Debra D. Maurer

By


Type or print name clearly
Signature, applicant or agent

Tri State Surveying, Ltd.

Company Name

1925 E. Prater Way

Street Address or P.O. Box

Sparks, Nevada 89434

City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: March 24, 2008, by Lassen County

*Amended***EXHIBIT "A" - Proposed Place of Use**

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.M.	All Portions*	1, 2, 11-14, 24 3, 10, 15, 23, 25
20	19	M.D.M.	All Portions*	2-11, 15-20 1, 12, 14, 21, 22, 29, 30
21	18	M.D.M.	All Portions*	1, 12, 13, 23-26, 36 2, 11, 14, 15, 22, 27, 35
21	19	M.D.M.	All Portions*	3-11, 13-35 2, 12, 36
21	20	M.D.M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.M.	All Portions*	13, 24-26, 36 12, 14, 22, 23, 26 , 27, 35
22	19	M.D.M.	All Portions*	17-20, 28-33 7-9, 16, 21, 27, 34, 35

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* Those portions within the Lemmon Valley Hydrographic Basin 92A-92B.

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